

ALISON WYLIE

Short form CV –December 2016

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EDUCATION

Ph.D. and M.A.: Program for the History and Philosophy of the Social and Behavioral Sciences, Department of Philosophy, State University of New York at Binghamton (M.A. 1976; Ph.D 1982).

B.A. Honours (with distinction): Philosophy and Sociology, Mount Allison University, Canada (1976)

ACADEMIC CAREER

Teaching Positions

- Durham University (UK): Professor, Department of Philosophy; one-third appointment (Fall terms, 2013-present)
- University of Washington: Professor, Department of Philosophy (2005-present), and in the Department of Anthropology (2005-2016); Adjunct Professor, Department of Gender, Women and Sexuality Studies (2005-present)
- Barnard College, Columbia University: Professor, Department of Women's Studies, Barnard College; Department of Philosophy, Columbia University (2003-2005)
- Washington University: Professor of Philosophy and Program for Social Thought and Analysis (1998-2003)
- University of Western Ontario: Professor of Philosophy (1993-1998); Associate Professor (1989-1993); Assistant Professor (1985-1989)
- University of California-Berkeley: Visiting Professor, Department of Anthropology (Spring 1989)

Research Positions and Visiting Appointments

- Australian National University, School of Philosophy: Visiting Fellow (April-May 2014)
- Durham University (UK), Institute for Advanced Study: Visiting Fellow (Michelmas Term 2012)
- Reading University (UK), Department of Archaeology: Leverhulme Trust Visiting Professor (Winter-Spring 2010)
- Stanford University, Clayman Institute for Gender Research: Senior Research Fellow (2005-2006)
- École des hautes études en sciences sociales (Paris): professeur invité (May-June 2003)
- New York University, Applied Philosophy Group: Visiting Scholar (2001-2002)
- Center for Advanced Study in the Behavioral Sciences, Stanford CA: Fellow (1995-1996)
- University of Denver, Women's Studies: Leo Block Visiting Professor (Winter-Spring 1995)
- University of California-Berkeley, Department of Anthropology: Visiting Scholar (1990-1992)
- Cambridge University, Clare Hall: Visiting Fellow (Michelmas Term 1990)

Honors

- 2017 Dewey Lecturer, Pacific Division of the American Philosophical Association (to present May 2017)
- 2016 (elected) President, Philosophy of Science Association (Vice-President term begins January 2017)
- 2013 Distinguished Woman of the Year, Society for Women in Philosophy
- 2011-2012 President, Pacific Division of the American Philosophical Association
- 2008 Patty Jo Watson Distinguished Lecturer, Archaeology Division, American Anthropological Association
- 1995 Presidential Award, Society for American Archaeology (contributions to the Committee for Ethics)

AREAS OF SPECIALIZATION

Philosophy of science; Philosophy of social science and history (archaeology); Feminist philosophy of science; Research ethics; Archaeological history and theory

PUBLICATIONS

Books

- *Evidential Reasoning in Archaeology*, co-authored with R. Chapman, Bloomsbury Academic, 2016.
- *Material Evidence: Learning from Archaeological Practice*, co-edited with R. Chapman, Routledge, 2015.
- *Thinking from Things: Essays in the Philosophy of Archaeology*, University of California Press, 2002.

Edited Volumes and Special Issues (selected)

- *Annual Special Issue of Philosophy of the Social Sciences: "Selected Papers from the Philosophy of Social Science Roundtable"*: co-editor, March issues since 2000.
- *Feminist Legacies / Feminist Futures*, 25th Anniversary Special Issue, co-edited with L. Gruen, *Hypatia* 25.4, 2010.
- *Value-Free Science? Ideals and Illusions*, co-edited with H. Kincaid and J. Dupré, Oxford University Press, 2007.
- *Doing Archaeology as a Feminist*, co-edited with M. W. Conkey, *J. Archaeological Method and Theory* 14.3, 2007.
- *Epistemic Diversity and Dissent*, Special Issue of *Episteme: Journal of Social Epistemology*, guest editor, 3.1 (2006).
- *Ethics in American Archaeology: Challenges for the 1990s*, co-edited with M. J. Lynott, Society for American Archaeology Special Report Series, Washington D.C., 1995. Revised second edition, 2000.
- *Breaking Anonymity: The Chilly Climate for Women Faculty*, co-edited with the Chilly Collective, Wilfrid Laurier University Press, Waterloo Ontario, 1995.
- *Equity Issues for Women in Archaeology*, co-edited with M. C. Nelson and S. M. Nelson, *Archaeological Papers of the American Anthropological Association*, Number 5, Washington D.C., 1994.
- *Critical Traditions in Contemporary Archaeology: Essays in the Philosophy, History and Socio-Politics of Archaeology*, co-edited with V. Pinsky, Cambridge University Press, 1989. Paperback, UNM Press, 1995.

Articles and Chapters (selected, since 2000)

- "Feminist Philosophy of Social Science": to appear in the *Routledge Companion to Feminist Philosophy*, edited by Ann Garry, Serene J. Khader, and Alison Stone (forthcoming, 2017).
- "Representational and Experimental Modeling in Archaeology": *Springer Handbook of Model-based Science, Part I*, ed. L. Magnani and T. Bertolotti, Springer (in press, 2016).
- "What Knowers Know Well: Standpoint Theory and the Formation of Gender Archaeology": to appear in a special issue of *Scientiae Studia* on "Feminist Approaches to Philosophy and Sociology of Science," edited by Sylvia Gemignani, Márcia Tait and Hugh Lacy (in press, 2016).
- "How Archaeological Evidence Bites Back: Strategies for Putting Old Data to Work in New Ways": special issue of *Science, Technology and Human Values* on "Data Shadows: Knowledge, Openness and Absence," edited by Sabina Leonelli, Gail Davies and Brian Rappert, published online October 2016.
- "A Plurality of Pluralisms: Collaborative Practice in Archaeology": in *Objectivity in Science: New Perspectives from Science and Technology Studies*, eds. F. Padovani, A. Richardson, and J. Y. Tsou. Springer, 2015, pp. 189-210.
- "Standpoint Theory in Science," co-authored with S. Sismondo: in *International Encyclopedia of the Social and Behavioral Sciences*, 2nd edition, ed. J. D. Wright. Elsevier, 2015, pp. 324-330.
- "Community-Based Collaborative Archaeology": in *Philosophy of Social Science: A New Introduction*, edited by Nancy Cartwright and Eleonora Montuschi, Oxford University Press, 2014, pp. 68-82.
- "Interdisciplinary Practice," in *Archaeology in the Making: Conversations Through a Discipline*, edited by William Rathje, Michael Shanks, Timothy Webmoor, Christopher Witmore, Routledge, 2013, pp. 93-121.
- "Feminist Philosophy of Science: Standpoint Matters," Presidential Address, Pacific Division APA, in *Proceedings and Addresses of the American Philosophical Association*, 86.2 (2012): 47- 76.
- "'Do Not Do Unto Others...': Cultural Misrecognition and the Harms of Appropriation in an Open Source World," co-authored with George Nicholas: in *Appropriating the Past: Philosophical Perspectives on the Practice of Archaeology*, edited by Geoffrey Scarre and Robin Coningham, Cambridge University Press, 2012, pp. 195-221.
- "The Feminism Question in Science: What Does it Mean to 'Do Social Science as a Feminist'?", 2nd edition of the *Handbook of Feminist Research*, edited by Sharlene Hesse-Biber, 2012, pp. 544-556.
- "Critical Distance: Stabilizing Evidential Claims in Archaeology," in *Evidence, Inference and Enquiry*,

- edited by Philip Dawid, William Twining, and Mimi Vasilaki, Oxford University Press, 2011, pp. 371-394.
- “What Knowers Know Well: Women, Work, and the Academy,” in *Feminist Epistemology and Philosophy of Science: Power in Knowledge*, edited by Heidi E. Grasswick, Springer, 2011, pp. 157-179.
 - “Archaeological Facts in Transit”, in *How Well do ‘Facts’ Travel?: The Dissemination of Reliable Knowledge*, edited by Peter Howlett & Mary S. Morgan, Cambridge University Press, 2010, pp. 301-323.
 - “Archaeological Finds: Legacies of Appropriation, Modes of Response,” co-authored with George Nicholas, in *The Ethics of Cultural Appropriation* edited by James O. Young and Conrad G. Brunk, Wiley-Blackwell, 2009, pp. 11-54.
 - “Agnotology in/of Archaeology,” *Agnotology: The Making and Unmaking of Ignorance*, edited by R. N. Proctor and L. Schiebinger; Stanford University Press, in press (2008), pp. 183-205.
 - “The Promise and Perils of an Ethic of Stewardship,” *Embedding Ethics*, edited by L. Meskell and P. Pells, Berg Press, London, 2005, pp. 47-68.
 - “Why Standpoint Matters,” in *Science and Other Cultures: Issues in Philosophies of Science and Technology*, edited by R. Figueroa and S. Harding, Routledge, New York, 2003, pp.26-48.
 - “Doing Social Science as a Feminist,” in *Feminism in Twentieth Century Science, Technology, and Medicine*, edited by A. N. H. Creager, E. Lunbeck, and L. Schiebinger, University of Chicago Press, 2001, pp. 23-45.

RECENT KEYNOTE ADDRESSES (selected)

- 2016 *Solomon Katz Distinguished Lecture*: “What Knowers Know Well: Why Feminism Matters to Archaeology” (Simpson Center for the Humanities, University of Washington, May 2016).
 2015 *New Enlightenment Lecture*, University of Edinburgh.
- 2015 *CLMPS Invited Speaker*: “Scaffolding and Bootstrapping: How Archaeological Evidence Bites Back,” University of Helsinki. Also presented as the *2015 Res Philosophica Lecture*, St. Louis University.
- 2014 *Ethics and Aesthetics of Archaeology* conference keynote: “Collaborative Stewardship: Appropriation by Another Name?,” Durham University.
- 2013 *Springer Lecture*, European Philosophy of Science Association: “Epistemic Diversity: The Advantages of Collaborative Practice,” University of Helsinki. Also presented as:
 2013 *Inter-American Philosophical Society*, plenary address, Salvador, Brazil;
 2012 *Cedric Evans Lecture*, University of Nebraska;
 2011 *Rotman Institute Lecture*, Western University.
- 2013 *Mulvaney Lecture* and *British Society for Philosophy of Science*: “Collateral Evidence; Ethnographic Analogy Revisited,” Australian National University; BSPS, University of Exeter (July 2013).
- 2013 *Laura C. Harris Lecture*: “Why Equity Matters in Science,” Dennison University.
- 2012 *Institute for Advanced Study Public Lecture*: “Standpoint Matters: Transformative Criticism in Archaeology,” Durham University.
- 2012 *Presidential Address, Pacific Division of the American Philosophical Association*: “Feminist Philosophy of Science: Standpoint Matters” (April 2012).
- 2012 *Cedric Evans Lecture*: “A Plurality of Pluralisms: Does Collaborative Archaeology Undermine Ideals of Objectivity?,” University of Nebraska, Lincoln.
- 2011 *Making Sense of Data: Who and How?* conference keynote: “Mixed Masses of Data: Evidential Reasoning in Archaeology,” ESRC Center for Genomics in Society, Exeter University.
- 2011 *Discovery in the Social Sciences* conference keynote: “Transformative Criticism as a Catalyst for Discovery,” University of Leuven, Belgium.
- 2008 *Patty Jo Watson Distinguished Lecture*: “Legacies of Collaboration: Transformative Criticism in Archaeology,” Archaeology Division, American Anthropological Association. Also presented as:
 2009 *UBC President’s Lecture*: University of British Columbia (Vancouver);
 2009 *Columbia History of Science Group Keynote Address*: (Friday Harbor);
 2009 *Sawyer Lecture*: Illinois Institute of Technology (Chicago);
 2009 *Drake Lecture*: Canadian Society for History and Philosophy of Science (Ottawa);
 2009 *Jeffrey Parsons Lecture*: University of Michigan Museum of Anthropology.

INTERVIEWS (selected)

- “Women in Philosophy of Science: Interview with Alison Wylie”: Michela Massimi, *European Philosophy of Science Newsletter* March 2015. <http://philsci.eu/Newsletter-01-2016-Women-in-Philosophy-of-Science>
- “Arqueologia e a crítica feminist da científica: Entrevista com Alison Wylie por Kelly Koide, Mariana Toledo Ferreira, and Marisol Marini” [Archaeology and Critical Feminism of Science: Interview with Alison Wylie],

Scientiae Studia, *Sao Paolo* 12.3 (2014): 549-590.

“Interdisciplinary Practice” in *Archaeology in the Making: Conversations Through a Discipline*, edited by William Rathje, Michael Shanks, Timothy Webmoor, Christopher Witmore, Routledge, 2013, pp. 93-121.
“Transformations in Archaeology Theory and Method: Turning Point in the early 1980s”: Personal Histories Retrospect, Cambridge University Museum of Archaeology and Anthropology (October 2007).

EDITORSHIP

Hypatia, *Journal of Feminist Philosophy*: senior co-editor; editorial office hosted by the Simpson center for the Humanities, University of Washington, 2008- 2013; Board of Associate Editors: 2013-2018.

GRANTS (selected)

Preserving the Past Together: Indigenous and Community-based Approaches to Archaeology and Heritage Management (organizing committee member): UW Office of Research and the College of Arts and Sciences, coordinated by Sara Gonzalez, 2016-2017 (\$70,000).

Center for Ethics of Cultural Heritage: co-Principal Investigator with Andreas Pantazatos and Geoffrey Scarre; Durham University Faculty of Arts and Humanities (£2,124), 2016-2017.

The Epistemology of Data-Intensive Science: advisory board, ERC Starting Grant, Principal Investigator S. Leonelli (Exeter), 2014-2017.

Biological Futures in a Globalized World: Principal investigator; research ethics colloquia and curriculum development initiatives hosted by the Simpson Center for the Humanities, and funded by the Center for Biological Futures and the Fred Hutchinson Cancer Research Center (\$680,000), 2011-2013.

Intellectual Property Issues in Cultural Heritage - iPinCH (co-investigator and Research Ethics Working Group co-chair with Sonya Atalay): a SSHRCC Major Collaborative Research Initiative Grant based at Simon Fraser University, 2008-2015 (\$2,500,000).

Leverhulme Visiting Professorship: “Evidential Reasoning,” a 6-month visiting appointment in the Department of Archaeology, Reading University, January-June 2010 (£51,663).

CONFERENCE & WORKSHOP ORGANIZING (selected)

Philosophy of Social Science Roundtable: annual conference founded in 1999 with James Bohman and Paul A. Roth (since 1999). Host and program chair for:

- 2015 Joint Roundtable / European Network for Philosophy of Social Science, University of Washington (May 8-10).
- 2008 Annual Roundtable, University of Washington (March 7-9, 2008);
- 2005 Annual Roundtable at Barnard College, Columbia University (March 11-13);
- 2001 Annual Roundtable at Washington University in St. Louis (April 20-22).

Synthetic Biology in Question: Assessing the Role of Human and Social Scientists: a two-day workshop co-organized with Gaymon Bennett; an initiative of Biological Futures in a Globalized World, hosted by the Simpson Center for the Humanities, University of Washington (November 2012).

Material Culture as Evidence: a one-day workshop co-organized with Robert Chapman; supported by the Leverhulme Trust Visiting Professor program, hosted by Reading University (June 2010).

Constructive Engagement: Aboriginal and Scientific Communities in Collaboration: public panel organized for the conference, “Objectivity in Science: What is it? Why does it matter?”, University of British Columbia (June 2010).

Feminist Legacies/Feminist Futures: a major conference marking the 25th anniversary of *Hypatia*, *A Journal of Feminist Philosophy*, organized in collaboration with the *Hypatia* editorial team and local advisors; hosted by the Simpson Center for the Humanities, University of Washington (October 22-24, 2009).

Science Studies Network (principal organizer): a two-year colloquium series and research network at the University of Washington, the objective of which is establish the foundation for a science studies research group, and an integrated curriculum in science studies (2007-09).

Expanding Interdisciplinarity from Campus to Communities: Exploring Innovation in Collaborative Research, co-organized with Kelly Fryer-Edwards, Simpson Center for the Humanities, University of Washington (June 5-7, 2008).